



Board of Health Agenda

Date: June 26, 2024

Time: 3:00 PM

Location: Conducted by Remote Participation

1. Acceptance of Meeting Minutes from May 22, 2024

2. CORRESPONDENCE

RECEIVED:

Heat Concerns

3. HEARING:

Keeping of Hens- 267 Ridge Street

4. UPDATES:

Director updates

5. UPDATES:

Public Health Nurse

6. UPDATES:

Environmental

7. UPDATES:

Restaurant

Adjourn



Town of Arlington
Department of Health and Human Services
Office of the Board of Health

27 Maple Street
Arlington, MA 02476

Tel: (781) 316-3170
Fax: (781) 316-3175

BOARD OF HEALTH MEETING AGENDA

Date: Wednesday, May 22, 2024

Time: 3:00pm

Location: Conducted by Remote Participation

In accordance with the Governor's [Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20](#), the May 22, 2024 public meeting of the Arlington Board of Health shall be physically closed to the public. The meeting shall instead be held virtually using Zoom.

Zoom Login instructions:

Instructions and the meeting link for this specific meeting can be found on the [Board's agenda and minutes page](#) or on the [Town's meeting calendar](#). The meeting registration information is listed below.

When attendees enter the meeting, they will be placed into a virtual waiting room. Attendees will be admitted into the meeting from the waiting room at the start of the meeting.

Please register in advance for this meeting: [https://town-arlington-maus.](https://town-arlington-maus.zoom.us/meeting/register/tZUrduuhTMpEtfFxSXgnoffBlvUUucmSEVD#/registration)

On this agenda:

Natasha Waden, Public Health Director for the Town of Arlington made the following opening statement. Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law, this Town of Arlington Board of Health meeting is being held virtually via Zoom for audio and video participation of Board Members and the public. When you entered this meeting, you were automatically muted. During this meeting you will be unmuted individually as needed. These controls are in place to ensure that today's meeting is safe and effective. At this time, I would like to confirm that all members and persons anticipated on today's agenda are present and can hear me.

Board Members, when I call your name and unmute you, please respond in the affirmative.

1. Marie Walsh Condon, Aye Present
2. Laura White, Aye Present
3. Peter Rice, Aye Present

Health Department staff, please respond in the affirmative when I call your name and unmute you.

1. Jessica Kerr, Present
2. Pat Martin, Present
3. Charlotte Breef-Pilz, Present
4. Patrick Brennan, Present

Patrick Brennan is the summer Public Health Associate hired by the department.

Applicants and Representatives, do we have anyone on the call representing an application?

1. Jehzel Ortiz Rosado – Body Art Practitioner Request
2. Erik O’Steen – Body Art Practitioner Request
3. Johnathon Santos – Body Art Practitioner Request

Thank you everyone.

As stated, this Open Meeting of the Arlington Board of Health is being conducted remotely consistent with the supplemental budget bill signed by Governor Healey on March 29, 2023.

The Order allows public bodies to meet entirely remotely so long as reasonable public access is afforded so that the public can follow along with the deliberations of the meeting.

Ensuring public access does not ensure public participation unless such participation is required by law. This meeting will have several public comment periods, one during each of the hearings and one at the end of the meeting. If you would like to comment during one of the public comment periods, please use the "Raise Hand" function if on a computer, or "Dial *9" if on the phone. When your name or phone number is called, and you are unmuted, please state your name and provide your comment. All attendees will be afforded 3 minutes for any comments.

For this meeting, the Board of Health is convening by telephone and computer conference via Zoom as posted on the Town’s Website identifying how the public may join.

Only Health Department staff will be able to share their screen during this meeting. Board Members and Department Staff may be participating by video conference. Accordingly, please be aware that other folks may be able to see you. Anything that you broadcast may be captured by the recording.

All of the materials for this meeting are available on the Novus Agenda dashboard, and I recommend that Board Members and the public follow the agenda as posted on Novus unless otherwise noted. Members of the public are encouraged to provide written public comments.

Before we get to today’s agenda, I am going to cover some ground rules for effective and clear conduct of our business and to ensure accurate meeting minutes.

Marie Walsh Condon, the Board Chair, will introduce each agenda item. After the item is presented, she will go down the list of Board Members, inviting each by name to provide any comment, questions, or motions. Please hold comments or questions until your name is called and you are unmuted.

For any response, please wait until the Chair yields the floor to you, and state your name before speaking.

Finally, each vote taken during this meeting will be conducted by roll-call vote.

Dr. Marie Walsh Condon welcomed all to today’s Board of Health meeting and reviewed today’s agenda.

Agenda Items

1. Acceptance of Meeting Minutes from April 10, 2024

No changes to the draft

Motion made by Dr. Peter Rice to approve the minutes.

2nd by Dr. Laura White.

1. Marie Walsh Condon, Aye
2. Laura White, Aye
3. Peter Rice, Aye

Vote: 3-0 (unanimous) in favor of the motion

2. BODY ART PRACTITIONER

Benchmark Tattoo – Jehzel Ortiz Rosado

Inspector Breef-Pilz presented the application for Jehzel Ortiz Rosado. He submitted tattoo licenses from Florida, where he practiced since at least 2017. He has submitted all the necessary training paperwork and experience to be permitted as a practitioner in Arlington. Jehzel Ortiz Rosado shared that he has practiced tattooing since 2012, when he completed an apprenticeship in Florida and stayed at that shop until he moved to Massachusetts. He wants to provide safe tattoos to his clients.

Benchmark Tattoo owner, Jonathon Santos, shared that he worked with Jehzel for ten years in Florida before he moved and opened his shop in Arlington. There were no questions from Dr. White or Dr. Rice.

Dr. Walsh Condon made a motion to approve a Body Art Practitioner permit to Mr. Ortiz Rosado.

2nd by Dr. Peter Rice.

Marie Walsh Condon, Aye

Laura White, Aye

Peter Rice, Aye

Vote: 3-0 (unanimous) in favor of the motion

3. Body ART PRACTITIONER:

Benchmark Tattoo – Erik O'Steen

Inspector Breef-Pilz shared the documents that have been submitted with the application. This includes a permit to practice as an apprentice in Acton, MA. Part of Mr. O'Steen's experience was also completed in Framingham. The Framingham health department does not issue an official permit for body art apprentices, but does allow them to practice in town under the guidance of another licensed body art practitioner. A letter from the owner of that establishment (BodyArt Studio 13) was included in the documentation, stating that Mr. O'Steen completed an apprenticeship at said

establishment. The Department staff acknowledges that this is a new situation where an apprentice completed his work in a town where permits are not supplied. Inspector Martins reminded the Board that two years of experience are required by the regulations, which is usually verified by another Health Department permit for body art. Dr. Walsh Condon asked Mr. O'Steen to share a description of his experience. He shared that he started his apprentice at Body Art Studio 13 in Framingham, but he found that he wouldn't meet the minimum procedure number within the two years there. He then started working in Acton to gain the experience, where he was an apprentice from October 2022 to December 2023. He then completed his two years at Body Art Studio 13. Mr. O'Steen shared that he wants to practice in Arlington because he likes the studio and the staff.

Dr. Laura White asked about the requirements within the two years, are there hours or procedures to measure the apprenticeship? Pat Martin shares that the regulation does not highlight a requirement further breaking down the two years. Dr. White invited Benchmark owner, Jonathon Santos, about his thoughts on the applicant. Mr. Santos shared that Mr. O'Steen has been working at the front desk and assisting with appointment preparations and cleanup, in order to understand his previous knowledge. He also stated that they are a tight knit group and have high standards for the artists at the studio. Dr. Peter Rice asked about the procedure list that was provided from Erik's time at King's Ink. Erik shared that he completed about the same amount of procedures at Body Studio 13. Dr. Rice asked if the procedure list provided matches the amount of work other applicants have submitted with a similar time frame. Inspector Martin responded that the procedure list provided is on par with other applicants from the past. Dr. Walsh Condon asked if Inspector Martin had any concerns about the application. He replied that he does not have concerns and Benchmark has been operating for a number of years in Arlington with no issues, in addition to have apprentices of their own in the past. Inspector Martin supports the application.

Dr. Laura White made a motion to approve the variance.

2nd by Dr. Peter Rice.

Marie Walsh Condon, Aye
Laura White, Aye
Peter Rice, Aye

Vote: 3-0 (unanimous) in favor of the motion

4. CORRESPONDENCE RECEIVED

Correspondence received from the Executive Office of Health and Human Services, Department of Public Health

Director Waden shared a recent accolade with the Board. The letter described the hard work that the staff and Board have done for the residents of Arlington and the gratitude of the Department of Public Health. They noted the response to the opioid crisis, infectious disease and the care of migrants. Director Waden shared that the Health Department staff have had a challenging four years and the support from the Board has been appreciated. Dr. Walsh Condon shared that during her time with the Department, a letter of this kind has never been received from the State Office before.

5. CORRESPONDENCE RECEIVED

Correspondence received from Arlington resident, Susan Chapnick.

Director wanted to share this correspondence and to highlight the work done by the Artificial Turf Study Committee. The completed research was presented to Town Meeting. The email shared that Oaks Bluffs, MA has become the first Massachusetts Health Department to ban artificial turf. The ban on Martha's Vineyard is focused on the quality of drinking water on the island as an effect of the artificial turf. The drinking water in Arlington comes from the Massachusetts Water Resources Authority, not the local municipality as on Martha's Vineyard. At this time Director Waden does not think this is something the board needs to consider. Dr. Walsh Condon does not think there is action that needs to be taken at this time, but the information is important to know. Dr. White agrees that we are in a different situation; however the information is something to consider and keep an eye on any research to be published in the future.

6. UPDATES:

Director

Artificial Turf Study Committee:
No further updates on the topic.

Public Health Excellence (PHE) Collaborative Grant

Director Waden shared that the collaborative and the communities are working extremely well together. The grant is supporting an entire regional staff, with a director of the program, two regional inspectors, an epidemiologist and a public health nurse. The staff is working on standardizing procedures and policies between the departments, as well as bringing a new perspective to the departments. A Capacity Assessment Results Toolkit (CART) was completed by all the communities, after evaluation Arlington has improved its score over time. The rodent campaign is moving forward and should be shared with the public soon. The next fiscal year is going to be level-funded, while currently spending down with a majority of that going toward staffing. Director Waden has been appointed to the State's steering committee for the Public Health Foundational Framework, with other public health officials serving as a subject matter expert. The steering committee is tasked with developing the educational and training will include for the local public health workforce. The role has a focus on accountability and enforcement.

Community Health Needs Assessment

Director Waden shared an update that the key informant interviewees, about 15, have been identified and those should be taking place during June, conducted by Health Resources in Action (HRiA). The focus groups will be sourced through different agencies across Arlington, including: Arlington EATS, Arlington Housing Authority, places of worship. Our focus is public health disparities, access to care, and access to community resources. Work will slow down during the summer, with another planning meeting with the advisory committee in the fall.

Town Meeting:

Director Waden provided an update that Town Meeting is over. No articles will affect the health department. There may be an article proposed next year about the distances between structures in regards to the Keeping of Hens regulations.

7. UPDATES:
Public Health Nurse

Jessica Kerr shared that David Neylon is now working under the Public Health Excellence grant. The department is moving forward with certification for vaccine for children. The department is currently certified for flu vaccine, but they are looking to expand to other necessary vaccine for school-aged children. The collaborative is working together on this, with Brookline as the hub. The State will be coming out for an inspection. The Department already has some of the necessary equipment, other has been purchased through the grant. The process may take a while to be certified, but the staff are looking forward to the outcome. Dr. Peter rice asked how the town is informed when newcomer families are in Arlington. Jessica Kerr discussed the difficulty with notification when the State was first placing families in Arlington. The State will be sharing new placements with town staff, but there are also families who come to Arlington on their own. Staff are in communication with school nurses to help identify these families. Previously the town ran a clinic with Cataldo Ambulance, for vaccinations and lead testing. The certification would allow Jessica Kerr or David Neylon to administer the childhood vaccines.

8. UPDATES:
Environmental Health

Director Waden shared updates about the increase in leaf blower complaints. Algal bloom inspections will also begin soon. Menotomy Rocks Park has been pretreated by the Arlington Water Bodies Working Group; the group is also ensuring filtration equipment is functioning properly. Spy Pond and the Reservation are larger bodies of water that will be monitored by the Department. Camp and Farmer's Market application are being processed by the department. The rodent complaints are likely to increase as well.

9. UPDATES:
Restaurants

Director Waden shared that we have one plan review currently with the Department. No restaurants have closed. The department will be offering a 10% discount for food establishment permit holders that attend a regional pest control webinar. Regional staff have been able to shadow pest inspections at restaurants, allowing better conversations on Integrated Pest Management practices.

PUBLIC COMMENT

No public comments.

Director Waden discussed moving the next board of Health meeting to late June. Further details will be posted on the Town website.

Motion made by Dr. Peter Rice to adjourn.
2nd by Dr. Laura White.

1. Marie Walsh Condon, Aye
2. Laura White, Aye
3. Peter Rice, Aye

Vote: 3-0 (unanimous) in favor of the motion

Thank you everyone for attending and participating in today's meeting. Have a nice day.

DRAFT

Heat concerns with Poured in Place (PIP) Rubber surfaces in playgrounds

Susan D. Chapnick <s.chapnick@comcast.net>

Tue 6/11/2024 12:27 PM

To:Natasha Waden <nwaden@town.arlington.ma.us>;Joe Connelly <jconnelly@town.arlington.ma.us>

Cc:David Morgan <dmorgan@town.arlington.ma.us>

 1 attachments (729 KB)

Lione Park Field & Playground - Summer 2022 - surface temp.JPG;

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Natasha & Joe,

I have recently attended a summit at the Icahn School of Medicine at Mount Sinai Hospital, NYC, on artificial turf fields and poured in place (PIP) rubber playground surfaces. This summit, made possible by an NIH grant to Homero Harari, ScD, supports a study of heat, selected chemical, and microplastic exposure assessments of these surfaces to children. Dr. Harari had organized the summit of community leaders in 6 states (CT, MA, NH, NJ, NY, & PA) to involve them in the process. I was one of the representatives from MA, and I presented briefly on the MA Wetland regulations, climate change resilience considerations, and Arlington's Artificial Turf Study Committee and its findings.

As the study is on-going, there are no published scientific reports out yet. However, an over-arching health concern presented and supported by temperature data was the excessive heat of PIP surfaces. As we all know from the Artificial Turf Study findings, heat is a real issue that can impact health and safety of players on artificial turf surfaces. As you also likely know, PIP is similar material to tire crumb rubber and therefore can also reach dangerously high temperatures when air temperature is in the 80's and 90's.

I was surprised to learn that PIP routinely gets hotter than artificial turf and hotter than asphalt surfaces. The Chair of the Park & Recreation Commission in Stamford, CT, Melanie Hollas, presented surface data taken with a heat-gun at Lione Park Field and Playground in the summer of 2022 showing the following (I have attached a photo of one of her slides):

Artificial turf = 144 degrees F

PIP = 155

Asphalt = 127

I have contacted her to get more data - as she has additional temperature results from 2023. She also has recent information on comparative costs of PIP vs. engineered wood fiber for installation and maintenance.

Last summer, my grandson ran up from the bathing beach at the Res to play on his favorite wooden ship at the top of the playground to pretend to be a pirate. He ran up in bare feet, as is common for all children at the bathing beach, and screamed when he landed on the PIP surface in the playground. I had to run to pick him up and carry him off of the burning surface to the adjacent wood chips, which were much cooler.

As a resident, grandmother, scientist, and concerned community member, I respectfully request that the BOH and Park & Rec Commission consider these real concerns about excess heat of PIP and evaluate alternatives, since Arlington is increasingly using PIP as the main playground surfaces in town for school playgrounds and public playgrounds.

Thank you for your attention to this important health & safety issue for our children.

Best,

Susan

Susan D. Chapnick, M.S.

President & Principal Scientist

NEH, Inc.

2 Farmers Cir

Arlington, MA 02474

www.neh-inc.com



Town of Arlington
Department of Health and Human Services
Office of the Board of Health

27 Maple Street
Arlington, MA 02476

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MEMO

To: Board of Health
From: Charlotte Breef-Pilz
Date: June 21, 2024
RE: Keeping of Hens at 267 Ridge Street

Katherine Whang submitted a Keeping of Hens Site Plan Review Application for 267 Ridge Street on April 22, 2024. The dwelling is a one-family structure owned by the applicant and Raymond Pagliarini. This property is located on a 10,000 Sq Ft lot in the Morningside neighborhood in Arlington. The property has four abutters. The abutters were notified by the applicants of their intent to keep hens via hand delivered letter with signature or certified mail. The letter notified the abutters of a hearing to be held on June 26, 2024 at 3:00pm. To date, no neighbors have raised concerns regarding the close proximity of the coop to their property. The coop's proposed location does not violate the six feet minimum distance from all property lines as stated in the Bylaws.

The attached site plan provided by the applicant illustrates that all distance requirements set forth in the Town Bylaw are satisfied. The application included very thoughtful responses and all necessary components. A site walk was conducted on June 10, 2024 to verify the proposed location of the coop/pen and the structure. If the application is approved, no final permit will be granted until an inspection of the finished coop confirms the build-out matches the design specifications.



Town of Arlington
Department of Health and Human Services
Office of the Board of Health
27 Maple Street
Arlington, MA 02476

Received

APR 22 2024

Arlington HHS
Tel: (781) 316-3170
Fax: (781) 316-3175

KEEPING OF HENS SITE PLAN REVIEW APPLICATION

These guidelines are not final requirements. The Board of Health may require additional information based on the type and location of operation.

Plan Review Fee: \$150.00 (checks made payable to: Town of Arlington)

For office use only: Date/time application received: _____ Received by: _____
(BOH Staff)

APPLICANT NAME: Katherine Whang

APPLICANT ADDRESS: 267 Ridge St, Arlington MA

CONTACT NUMBER: _____

CONTACT EMAIL: _____

Keeping of Hens Application Process Summary

1. Submit this Site Plan Review Application to Health Department with check for \$150.
2. Health Department reviews application and conducts site walk.
3. After plan review and site walk, a meeting date with the Board of Health is set. The applicant will notify all abutters at least 14 days but no more than 30 days prior to the hearing, of their intent to keep hens and the BOH hearing date, time and location. Abutters shall include both owners and tenants. The applicant shall provide verification of notification in the form of a signed letter or USPS receipt that a certified letter has been received.
4. A meeting with the Board of Health is held and a decision made to approve or deny application based upon all requirements set forth in town bylaw.
5. Once approved by the Board of Health, the applicant is required to submit an Application for Annual Permit to Keep Hens to the Health Department with a check for \$100 and the applicant will be permitted to construct coop and pen.
6. A final inspection is conducted once coop and pen have been constructed and final approval to keep hens is granted.
7. An annual permit to keep hens is required through the Health Department expiring April 1st of every year. A renewal permit must be obtained. Permit holders that fail to renew their keeping of hens permit prior to April 1st are subject to a \$100 reinstatement fee.
8. An annual inspection will be conducted by the Health Department. Failure to meet requirements set forth in the town bylaws may result in a re-inspection fee of \$100 and a hearing with the Board of Health to determine whether permit should be revoked, suspended, or subject to further conditions.

CIRCLE/ANSWER THE FOLLOWING QUESTIONS:

Is the applicant the sole owner of the property where hens will be kept?

YES NO

If no, please provide signed written statements from all property owners granting permission for the keeping of hens.

What is the size of the property lot in square feet? 10,013 ft²

I. HENHOUSE / PEN:

1. Location

- a. Will the henhouse/pen enclosure be in the rear yard of the property? YES/NO
- b. Will the henhouse/pen enclosure be at least six (6) feet from all property lines? YES/NO
- c. Will the henhouse/pen enclosure be at least 25 feet from existing residences on adjacent lots? YES/NO
- d. Will the henhouse/pen enclosure be located at least 200 feet from the high water mark of any known source of drinking water supply or any tributary thereof, and at least 50 feet from any well? YES/NO
- e. Will the henhouse/pen enclosure conform to all relevant property setbacks for accessory structures as specified in sections 6.18 and 5.04(8.23) of the zoning bylaws? YES/NO
- f. Will the henhouse/pen enclosure interfere with any utility or other feature of the property that needs suitable access? YES/NO
- g. Will the henhouse/pen enclosure be located in a well-drained area that does not discharge to a public way or neighbor's property? YES/NO
- h. Please provide a plot plan depicting all of the following: all structures on property, all structures on abutting properties, and proposed locations of the henhouse/pen enclosure, composting/manure storage and food storage.

2. Construction

- a. Will the henhouse enclosure provide a minimum interior floor surface of at least two (2) square feet per bird? YES/NO
- b. Will the pen enclosure provide a minimum ground surface of at least five (5) square feet per bird? YES/NO
- c. Will the henhouse/pen enclosure be securely constructed in a manner that excludes predators and pests, including those that fly, burrow and reach? YES/NO
- d. Will the pen enclosure have a predator and pest proof material across the top? YES/NO
- e. Will the henhouse provide protection from the elements as needed? YES/NO

f. Will the henhouse be constructed in such a manner and with such materials that allow for effective weekly cleaning? YES/NO

g. Please provide a separate detailed description of the henhouse/ pen enclosure, including square footages and photographs if possible.

3. Maintenance

a. Will the feed be securely stored in a rodent and pest proof container? YES/NO

b. Will the feed leftover from feeding remain in an area accessible to rodents and pests past dusk? YES/NO

c. If weather is too cold, or composting is otherwise not possible, will there be a sealable container for waste to be stored until disposal? YES/NO

d. If composting is possible, how and where will waste be composted with carbonaceous material such as hay, bedding, or leaves? Please identify composting/ manure storage location on required certified plot plan.

See plot plan for compost bin.

e. What measures will be taken to prevent the buildup of pests or rodent populations due to the presence of hens on the property?

Make sure the food + water aren't left out at night,
keep feeders off the ground so it doesn't picked around
by hens. Lock up feed in shed in Rodent safe containers.

f. Please provide a separate detailed written maintenance plan describing the following: cleaning practices and schedule for the henhouse/pen enclosure and feed and water containers, which anti-bacterial/viral cleaning solution will be used, which bedding material will be used in the henhouse and at which depth it will be provided, how frequently the bedding material will be composted, and any other appropriate nuisance (odor & noise) prevention measures that will be taken.

II. HENS:

1. Hen keeper

a. The hen keeper must take a class in keeping hens. Is a copy of a certificate of completion from a hen-keeping course included in this application? - Registration confirmation YES/NO

b. Will there be a knowledgeable person in charge to care for hens during vacations or extended leaves? YES/NO

2. Source

a. What type of hens and how many hens will you be keeping?

6 hens - Variety

b. Will the hens be acquired from S. pullorum clean sources from National Poultry Improvement Plan (NPIP) participants? YES/NO

c. Where will the hens be acquired from and what documentation will be provided?

TBD

3. Health & Disease Concerns

a. Will the hens be vaccinated from any communicable diseases? YES/NO
If yes, from what? uncertain - depends on breed + source

b. Will newly acquired hens be isolated from healthy resident birds? YES/NO
If yes, where and for how long? chicks will be kept indoors for 6 wks.

c. Will the hens be separated from wild migratory fowl at all times? YES/NO

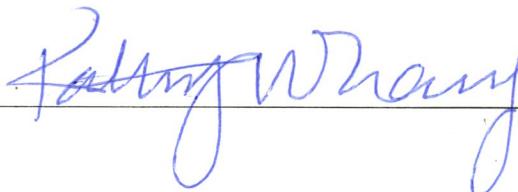
d. What will be done with a hen if it dies? double bag (plastic) + throw in trash

To complete this application the following materials must be provided:

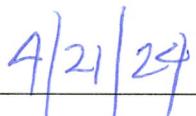
- Copy of list of property abutters obtained from Town of Arlington Assessors Office.
- If applicant is not sole property owner, signed written statements from all property owners **granting permission for the keeping of hens**.
- Plot plan drawn to scale depicting all of the following: all structures on property, all structures on abutting properties, proposed locations of the henhouse/pen enclosure, composting/manure storage and food storage, and distance of henhouse and pen from property lines and existing adjacent residences. The BOH reserves the right to require the applicant to provide a plot plan certified by a professional engineer or land surveyor to resolve any questions or disputes relating to the conformance of the placement of the henhouse and pen with any and all relevant property setbacks and zoning bylaw requirements.
- Written maintenance plan and description of henhouse/pen enclosure.
- Copy of certificate of completion from a hen-keeping course.
- After a BOH hearing date has been set, submit a copy of a signed and dated letter or receipt from USPS that a certified letter has been received by each abutter informing them of your application to keep hens and notifying them of the BOH hearing date, time and location. Abutters include both property owners and tenants.

I have read the town bylaws regarding the keeping of hens and understand the requirements as outlined. I understand failure to comply with the requirements of the town bylaws and failure to prevent a public health nuisance may result in revocation of my Permit to Keep Hens.

Signature:



Date:



Office use only

Board of Health Meeting Date Assigned: _____



Arlington Community Education: Registration Confirmation

1 message

Arlington Community Education <arlington@ccs-alleys.com>
 Reply-to: communityed@arlington.k12.ma.us
 To: Katherine Whang [REDACTED]



Arlington Community Education

Community Education

Hello Katherine

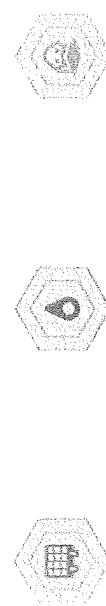
WE ARE PLEASED TO CONFIRM THE FOLLOWING

Your Course Registration

January 4, 2024 at 06:16 pm
 Payment Total:

\$29.00

Raise Your Own Chickens: What the Cluck? (HC-Chickens)



Contact Info:

Address:

869 Massachusetts Ave

Arlington MA 02476

Phone:

(781) 310-3503

Email:

communityed@arlington.k12.ma.us

Tax ID:

046-001-070

Connect With Us:

[Our Website](#)

[REDACTED]

Re: Enrollment Information for Katherine Whang

Tracey Dramstad <tdramstad@arlington.k12.ma.us>

Thu 5/16/2024 1:41 PM

To:Charlotte Breef-Pilz <cbreef-pilz@town.arlington.ma.us>

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Yes, She completed the course.

On Thu, May 16, 2024 at 1:38 PM Charlotte Breef-Pilz <cbreef-pilz@town.arlington.ma.us> wrote:

Good afternoon Tracey,

Thank you for your email. Can you verify that Katherine Whang completed the course with Arlington Community Education?

Have a great day!

Best,
Charlotte

Charlotte Breef-Pilz (she/her)
Health Compliance Officer
Town of Arlington
27 Maple Street
Arlington, MA 02476
(781) 316 - 3170

From: Tracey Dramstad <tdramstad@arlington.k12.ma.us>

Sent: Thursday, May 16, 2024 1:25 PM

To: Charlotte Breef-Pilz <cbreef-pilz@town.arlington.ma.us>

Subject: Enrollment Information for Katherine Whang

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

I have attached Katherine Whang's enrollment information.

--
Tracey Dramstad
781-316-3568
Arlington Community Education
arlingtoncommunityed.org

Re: Keeping of Hens

Ray Pagliarini <[REDACTED]>

Sat 5/4/2024 1:36 PM

To:Charlotte Breef-Pilz <cbreef-pilz@town.arlington.ma.us>

1 attachments (734 KB)

Certified Abutters List_Keeping of Hens_267 Ridge St.pdf;

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Charlotte,

Sorry for the delay -- below are some answers to the missing items.

Please let us know if any questions, or what next steps might be, particularly for point 1 below.

Many thanks,

Ray and Kathy

- **A certificate of completion for the Raising Chickens class:** Kathy was able to provide the registration for the class she recently took. She has tried to email the teacher to get some statement that she completed the class, but hasn't heard back. Is there any other way we can prove that she took the required class other than the registration we provided?
- **A list of the abutters from the Town of Arlington Assessors Office:** please see the attached document
- **The breeds of hens you will have on the property:** we plan to have only breeds preferred for suburban environments (i.e. quieter, friendly breeds). We specifically plan on a mix of Buff Orpington and Rhode Island Red
- **Information about where the hens will be provided from and documentation showing this:** We have not yet purchased any chicks, pending approval from the Arlington Board of Health, but are glad to provide documentation post-purchase. We are planning to purchase from distributors that have NPIP certification and can vaccinate for Marek's disease. Two places we are considering are Valley Hatchery LLC in Kinsman, Ohio (<https://valleyhatchery.com/>), Chesapeake Farm & Hatchery in Preston, MD (<https://chesapeake-hatchery.com/>)

On Tue, Apr 23, 2024 at 10:58 AM Charlotte Breef-Pilz <cbreef-pilz@town.arlington.ma.us> wrote:

Good morning Ray,

Thank you for submitting your application to Keep Hens to the Arlington Health Department.

There are a few items missing from your application:

- A certificate of completion for the Raising Chickens class
- A list of the abutters from the Town of Arlington Assessors Office
- The breeds of hens you will have on the property
- Information about where the hens will be provided from and documentation showing this

If you have any other questions please respond by email or call at (781) 316-3264.

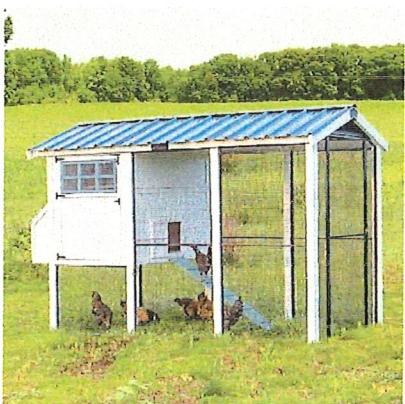
Have a great day,
Charlotte

Producer's Pride Walk-In Chateau Chicken Coop, 14 Chicken Capacity

Brand: Producer's Pride

Model number: WCC-W2N

Specification	Description
Assembly Required	Yes
Coop/Hutch Type	Standard coops
Coop/Pen Features	Predator Resistant, Removable Floor, UV Resistant, Weather Resistant
Coop/Pen Height	87 in
Coop/Pen Length	128 in
Coop/Pen Width	68.1 in
Door Height	40.75 in.
Door Width	32 in.
Finish	Painted
Foraging or Run Area Length	113.96 in.
Foraging or Run Area Width	60 in.
Frame Material	Wood
Location of Doors	Side
Nesting Area Length	12 in.
Nesting Area Width	12 in.
Number Of Animals Recommended	14
Number of Doors/Openings	1 (Coop), 1 (Run Access)
Number Of Levels/Stories	1
Number Of Nesting Areas	4
Number Of Ramps	1
Number of Roosting Bars	4
Primary Color	White
Product Weight	445 lb.
Roof Material	Plastic
Roof Style	Pitched
Wall Material	Wood



Raymond A. Pagliarini
267 Ridge St.
Arlington, MA 02474
410-299-2128

May 30, 2024

To whom it may concern,

I co-own the property at 267 Ridge St. with Katherine Whang, and grant permission for the keeping of hens.

Sincerely,

A handwritten signature in black ink, appearing to read "Raymond A. Pagliarini".

267 Ridge Street Cleaning Plan April 2024

- **Cleaning Schedule**
 - Henhouse - leftover food or water removed daily. Soiled bedding and droppings cleaned weekly, or more frequently if needed. Replacement of all bedding monthly
 - Pen – ensure adequate drainage, adding sand/straw to keep dry. Rake droppings
 - Feed and water containers placed on opposite sides of coop to reduce cross-contamination. Water and feed changed daily, containers cleaned weekly.
- **Cleaning supplies**
 - Spot and/or frequent cleaning: 1:1 vinegar:water solution
 - Deep/monthly cleaning: 1:10 bleach:water solution, with extensive rinsing
 - If infections are present: Virkon S
- **Bedding supplies, depth, frequency of change**
 - 2-3" deep bedding, pine shavings or straw, monthly changing
 - Nesting boxes with absorbent pine shaving, spot cleaning as needed, bedding changes 2-3 weeks
- **Odor and noise prevention.** Ensure adequate coop ventilation. Increase frequency of bedding changes as needed if buildup of ammonia smell is present. Avoid purchasing known noisy or aggressive breeds. Increase chicken run size if chickens are too cramped.

CERTIFIED ABUTTERS LIST

Date: April 29, 2024

Subject Property Address: 267 RIDGE ST, Arlington, MA

Subject Property ID: 99-3-11.A

Search Distance: Direct Abutters-Keeping of Hens

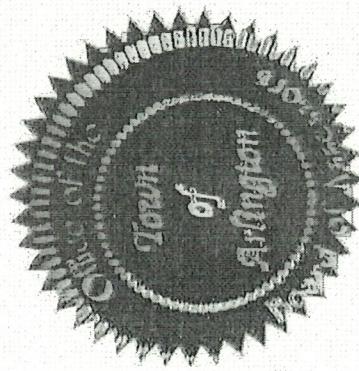


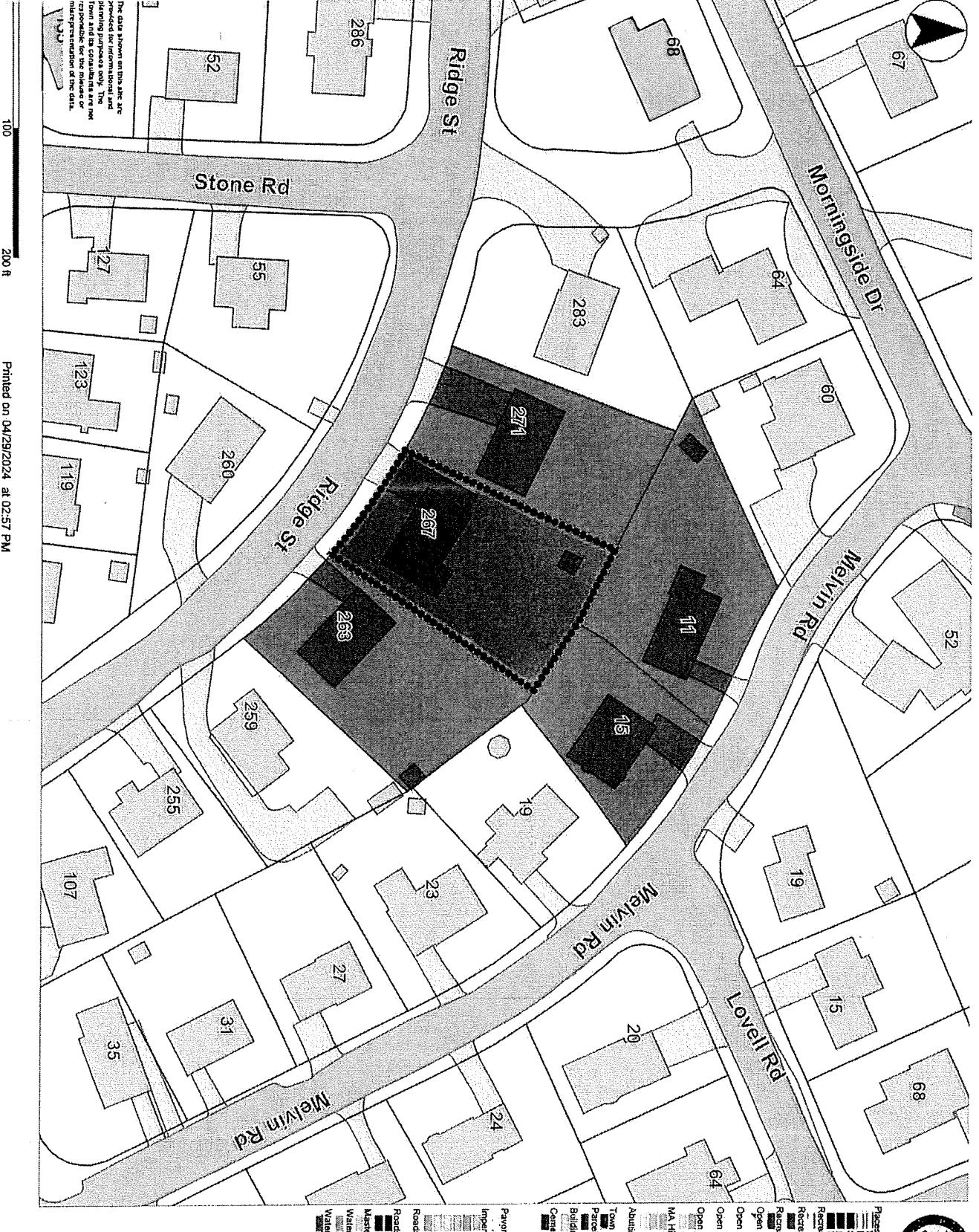
ParcelID:	Property Location	Owner 1		Owner 2		Mailing Address 1		Mailing Address 2		Town	State	Zip
		First Name	Last Name	First Name	Last Name	Address	City	Address	City			
99-3-1	15 MELVIN RD	IYER	RAMIKUMAR	ROBICHON-IYER	CARINE	15 MELVIN RD	ARLINGTON			ARLINGTON	MA	02474
99-3-10.A	263 RIDGE ST	ANNE	PAVANKUMAR	MUSUNURU	SRAVANTHI	263 RIDGE ST	ARLINGTON			ARLINGTON	MA	02474
99-3-11.A	267 RIDGE ST	PAGLIARINI	RAYMOND A	WHANG	KATHERINE J	267 RIDGE ST	ARLINGTON			ARLINGTON	MA	02474
120-6-1.A	271 RIDGE ST	P&M	CARUSO FAMILY LLC	C/O PAUL	CARUSO	63 MORNINGSIDE DRIVE	ARLINGTON			ARLINGTON	MA	02474
120-6-3	11 MELVIN RD	MOOTY	PATRICK MICHAEL	ANTONELLI	TRACY A	11 MELVIN RD	ARLINGTON			ARLINGTON	MA	02474

Received
MAY 06 2024
Arlington MA

The Board of Assessors certifies the names and addresses of requested parties in interest, all abutters to a single parcel who are direct abutters.

Town of Arlington, Office of the Board of Assessors
730 Massachusetts Ave, Arlington, MA 02476
P: 781.316.3050 E: assessors@town.arlington.ma.us







Parcel Map - Frontage I

Parcel Map - Lot Size F

Parcel Map - Map Index

Parcel Map - Map Block

Places by Category

Police Station

Fire Station

School

Library

Public Works

Tree - Inventory (for Ba

Poles (For Base Maps -

Traffic Signal Pole

Pedestrian Signal

Street Light

Parcels

Buildings

Recreation - Facilities

Recreation - Fields Cou

Recreation - Fields Cou

Open Space: Conserva

Open Space - Minutem

Open Space - Labels

Open Space

Town, State, or P

Other Town Own

MA Highways

Interstate

US Highway

Numbered Route:

Abutting Towns

Town Boundary

Cemetery - Roads

Road1

Road2

Road3

Road4

Pavement Markings

Impervious Surface - Fc

Street

Sidewalk

Street Island

Driveway

Parking Lot

Bike Path

Roads - For Large Scal

Roads - For Small Scal

Major Road

Local Road

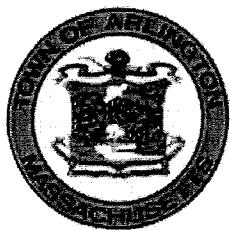
Master Plan Base Map

Water Line

Water Body



Assessor Map - Arlington, MA



Town of Arlington
Department of Health and Human Services
Office of the Board of Health

27 Maple Street
Arlington, MA 02476

Tel: (781) 316-3170
Fax: (781) 316-3175

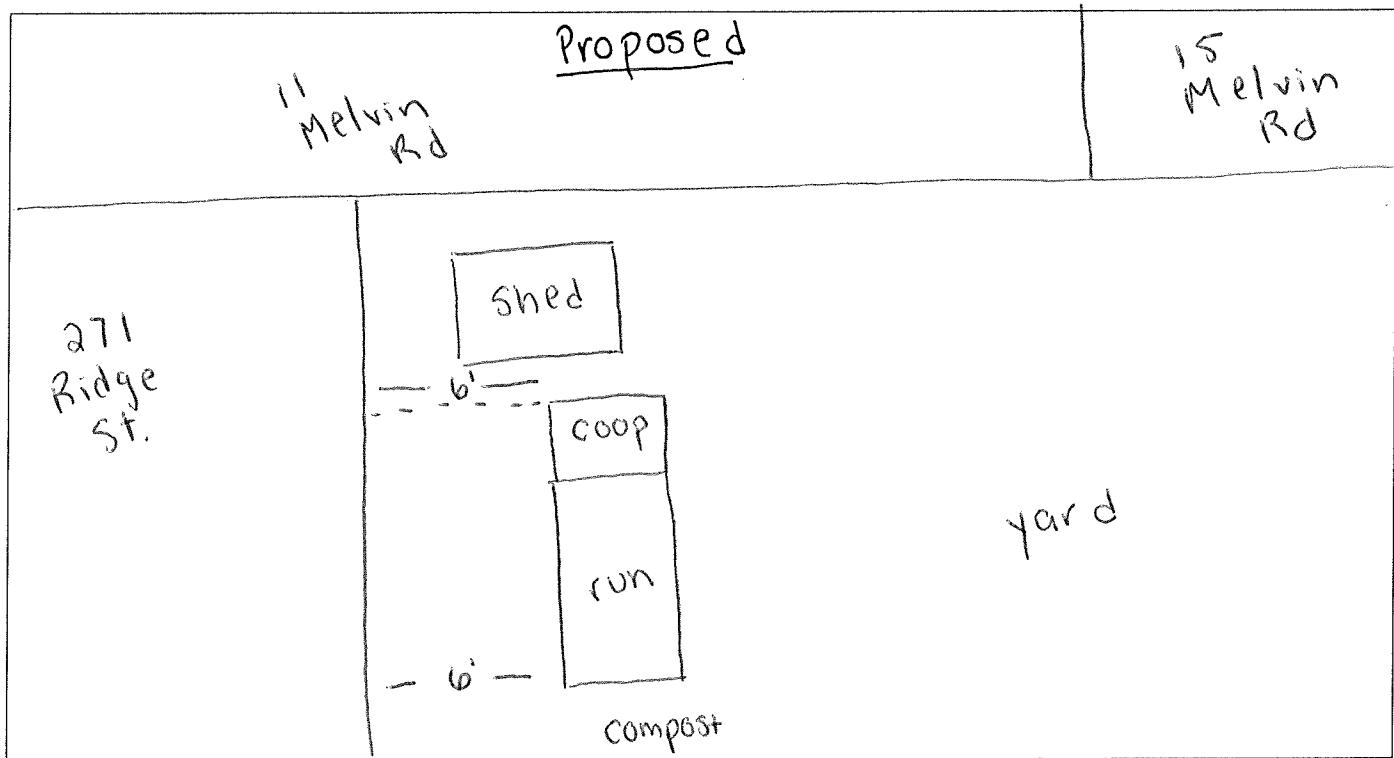
Henhouse/Pen Enclosure Inspection

Name of Applicant: Katherine Whang Tel. #: [REDACTED]

Address: 267 Ridge St. Email: [REDACTED]

Number of hens to be kept: 6

1. Total square feet of henhouse: 59 (2 Sq. ft./ hen) Square feet of pen enclosure: 47.5 (5 Sq. ft./ hen)
2. Protection from elements: plastic coop roof, wooden siding
3. Protection from predators: fenced pen + coop from wooden materials
4. Food and waste storage: rodent proof container, food stored in shed



Notes: Compost will be stored near hen run. Run + coop will be built within existing fenced area. All vegetation will be removed prior to construction. No rodent activity observed on the property.

Inspector: CBP / PB Date: 6/10/24 Approved: _____

Kathy Whang and Ray Paghamian
267 Ridge St.
Arlington, MA 02474

Received

1 JUN 17 2024

Arlington HHS

[REDACTED]
June 11, 2024

Dear Neighbor,

We are writing to inform you that we have requested approval from the Arlington Board of Health to keep egg-laying chickens on our property. Please do let us know if you have any questions about this, and we would be glad to talk with you. There will also be a public meeting to discuss our application on June 26. This will be a virtual meeting held over Zoom, and the meeting invitation will be available prior to June 26th at <https://www.arlingtonma.gov/town-governance/boards-and-committees/board-of-health>.

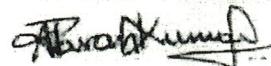
Sincerely,
Kathy and Ray

Ramkumar Iyer, Carine Rabichon-Iyer, 15 Melvin Rd



6/12/24

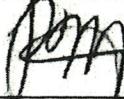
Pavankumar Anne, Sravanthi Musunuru, 263 Ridge St

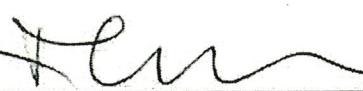


M. Sravanthi

06/12/2024

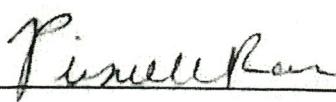
Patrick Michael Mooty, Tracy A Antonelli, 11 Melvin Rd

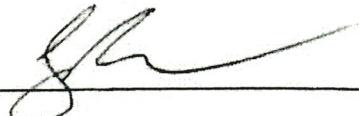




6/17/2024

Shahaan and Priscilla Razak, 271 Ridge St





6/12/2024



Received
JUN 17 2024
Arlington HHS

Product	Qty	Unit	Price
First-Class Mail® Letter	1		\$0.65
Arlington, MA 02474			
Weight: 0.16 oz			
Estimated Delivery Date			
Tracking #:			
9545 3125 6333 4183 2675 43			
Insurance Amount: \$1.00		\$2.75	
Total			\$3.43

Grand Total:

\$3.43

Credit Card Remit

Card Name: VISA

Account #: XXXXX88888887371

Approval #: 06012D

Transaction #: 735

AID: A000000031010

Contactless

AL: VISA CREDIT

CHASE VISA

In a hurry? Self-service kiosks offer quick and easy check-out. Any Retail Associate can show you how.

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or scan this code with your mobile device.



or call 1-800-410-7420.

LFN: 240052-0174
Receipt #: 840-50200073-3-8807104-2
Clerk: 12

Delivered
6/11/24
12:52PM